



**SWANA**<sup>®</sup>

SOLID WASTE ASSOCIATION  
of North America

# Mid-Atlantic Chapter Solid Waste Association of North America

## SOLID WASTE NEWS For Waste Professionals

August 11, 2005

### Mid-Atlantic Chapter of SWANA Board of Directors

**President**

Mike Houlihan  
*GeoSyntec*

**Vice-President**

Martin Sanford  
*Camp, Dresser & McKee*

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*Malcolm Pirnie, Inc.*

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**Chapter Director**

Stephen Lippy  
*Baltimore County*

**Past President**

Evelyn Tomlin  
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Francis Jones  
*Calvert County*

Dana Murray  
*SCS Engineers*

Laura Thomson  
*Northeast Maryland Waste  
Disposal Authority*

Mehal Trivedi  
*Frederick County*

### President's Message

By: Mike Houlihan

This edition of the Mid-Atlantic Chapter Newsletter marks the end of our chapter year. This year was very successful for the Chapter, thanks to the efforts of Board members and the participation of many members. As you will see in articles in this newsletter, we had a very busy June, when Chapter members attended the SWANA Landfill Symposium, the Chapter's Spring Technical Seminar, and the Chapter's annual crab feast. The Technical Seminar was held jointly with the Maryland Recycling Coalition in Catonsville and featured a variety of solid waste and recycling technical sessions. The seminar also provided an opportunity for networking and discussion with a broader range of professionals for our members, and was also a financial success! We are considering this same arrangement for our Spring Technical Seminar next year. The Landfill Symposium provided technical content and

training opportunities on many landfill-related topics. And the crab feast provided a welcome, fun end to a busy week. At the crab feast, we presented scholarship awards to five individuals, whose education and development we are proud to support.

In this edition of the newsletter, you will see a notice of the upcoming Chapter Annual Meeting, as well as a list of nominees for Board of Directors for the upcoming year. The Annual Meeting will be held in Delaware and will include same-day tours of DSWA solid waste facilities. At the start of the meeting, we will hold the election of new officers. I hope that you will be able to join us for this educational day with many of your colleagues. I would also like to thank the current Board Members for their hard work, which has resulted in another very successful year for our Chapter. We'll see you in Delaware!

### Crab Feast 2005

Dana Murray of SCS Engineers, Chairperson of the Programs Committee for the Mid-Atlantic Chapter, reports that the Chapter's 2005 Crab feast on June 10<sup>th</sup> was a blast! For the first time on record (maybe a slight exaggeration), attendees were graced with gorgeous weather. The kids were especially happy as they were able to go swimming in the Bay. The weekend has been officially rescheduled – plan for next year's Crab feast on the second weekend in June. Thanks to everyone who helped to make this event such a success!

#### NOMINATIONS FOR BOARD OF DIRECTORS

<b>President</b>	Michael Houlihan ( <i>GeoSyntec Consultants</i> )
<b>Vice President</b>	Martin Sanford ( <i>Camp, Dresser &amp; McKee</i> )
<b>Secretary</b>	Doug Sawyers ( <i>Malcolm Pirnie, Inc.</i> )
<b>Treasurer</b>	Elizabeth Smolen ( <i>Prince George's County</i> )
<b>Chapter Director</b>	Stephen Lippy ( <i>Baltimore County, BSWM</i> )
<b>Past President</b>	Evelyn Tomlin ( <i>Howard County</i> )
<b>Director</b>	Bob DeMarco ( <i>Anne Arundel County</i> )
<b>Director</b>	Frank Henderson ( <i>Harford Co., Env. Affairs</i> )
<b>Director</b>	Mehal Trivedi ( <i>Frederick Co., Util. &amp; SWM</i> )
<b>Director</b>	Tom Houska ( <i>DE Solid Waste Authority</i> )
<b>Director</b>	Dana Murray ( <i>SCS Engineers</i> )
<b>Director</b>	Laura Thomson ( <i>NMWWDA</i> )
<b>Director</b>	Tony Duckett ( <i>Washington DC, SWCD</i> )
<b>Director</b>	Francis Jones ( <i>Calvert County</i> )

**There is an open director position—nominations may be taken from the floor at the Annual Meeting.**

**Annual Chapter Elections to be held at the Annual Meeting on September 14<sup>th</sup> (see inside for details). For those of you unable to attend, please complete the Ballot on page 3 of this newsletter.**